

# **Closing out His Public Ministry**

## **Study Outline – Grace Bible Chapel**

### **John's Gospel Study - John 10:19-26**

*Sunday – June 6th, 2010*

**CONTEXT:** In this section that began with chapter 9, the Lord Jesus had once again proved Himself as the fulfillment of Old Testament Scripture, and to the very people who claim themselves as the scholars and keepers of Old Testament law. He did so by healing the man born blind in fulfillment of Isaiah's prophecy (Is 42:7; John 9:32-33). He followed this by addressing these same Jews showing Himself to be the fulfillment of Ezekiel 34 "the Good Shepherd." The man born blind had demonstrated faith and worshipped Him, while the Jewish leaders continued to reject Him. As a result, Jesus provides the explanation of why He is rejected by the religious leaders but not by the man born blind, using the analogy of sheep with their shepherd (chapter 10). At the end of this dialogue a division results (10:19-21). The division is between some who demonstrate interest, and the many who continue to have a violent rejection.

In our passage today (vs. 19-26), we continue to view the residual results of Jesus miraculous testimony and His follow-up explanation. His teaching brings a division with most rejecting Jesus, while a few express interest. Jesus is bringing to a close His public ministry, and does so with powerful words to these same leaders. Even though there is a flow to the dialogue, there is a two-month break between vs. 21 and 22. His final dialogue with the Jews recorded by John is at the Feast of Dedication (10:22-39). The false religious leaders instead of being interested in what He is saying attempt to trap Jesus to say something they can use against Him to condemn Him. Jesus uses the opportunity to teach some of the strongest doctrines on salvation recorded in Scripture.

#### **Broad outline of the Gospel of John (underlined is the immediate context).**

#### **VII. The Performance of Christ followed by irrational rejection (6:1-12:50)**

- i. The Confirmation of Messiah (9:1-41)
- j. The Contrast of Jesus with the Jewish leaders (10:1-21)
  1. His Symbolism as the Door of the sheep (10:1-10)
  2. His Symbolism as the Good Shepherd (10:11-18)
    - a. The Shepherd identified as Jesus (10:11a)
    - b. The Shepherd's care contrasted with false shepherds (10:11b-13)
  3. His Statements stir division (10:19-21)

#### **Key Words (10: 19-26)**

- do (4)
- not (4)
- saying (3)
- because (2)
- believe (2)
- demon (2)

#### **Introduction:**

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3. His Statements stir division (10:19-21)
    - a. The Slander of many (10:19-20)

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- b. The Sound reasoning of some (10:21)

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#### **K. The Credentials of Messiah rejected (10:22-39)**

1. His Selected setting (10:22-23)

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2. His Sufficient testimony (10:24-25)

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3. His Sovereign disclosure (10:26)

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#### **Conclusion:**

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