

**Condemned & Crucified**  
**Study Outline – Grace Bible Chapel**  
**John’s Gospel Study - John19:13 - 24**  
*Sunday –March 4<sup>th</sup> 2012*

**Context:** Pilate having tried every conceivable scheme to get out of the injustice of condemning Christ, succumbs to the threat of the Jewish leaders and relinquishes his responsibility delivering Christ to the demands of the Jewish leaders to wickedly execute Christ by crucifixion (John 19:13-16).

Unlike the other Gospels, John summarizes the crucifixion but does so in a manner to fit his continual declaration of the glories of Christ. There are several key things to note: In verse 17 “He went out” meaning outside the city bringing to mind the requirement of the Old Testament laws regarding the sin sacrifice (Ex 29:14; Lev 4:12, 21; 9:11) which were a foreshadowing type of Christ. In verse 18 we are reminded that He was “crucified.” This is by far the most torturous manner of death ever administered. Christ bore inconceivable pain, but more than the physical was His bearing of the wrath of God against sin. This is shown best in the prophecies of Psalm 22, and Isaiah 53. He was also shamefully identified with the vile of society, as He was crucified between two criminals (Vs 18). All of this was extreme to meet God’s prophesied purpose, and so He would truly become sin on behalf of others (2 Cor 5:21).

In Verse 19-22 we see that God providentially used the spite of Pilate to publicly declare Christ as who He truly is – “the King.” This was a sovereign rebuke of the Jews who had wickedly declared their allegiance to Caesar instead of Jehovah (a true blasphemy when they were accusing Christ of blasphemy).

Finally, in verses 23-24 we see another fulfillment of Scripture as men show their hardness in depravity by gambling over the garments of Christ. Christ as sin is submitted to shame on our behalf (as Adam & Eve in the garden following their sin). All of this shows the incredible glory of the love and commitment of Christ to save the undeserving and the power of the wrath of God against sin that was given in full measure against His own Son.

**Broad outline of the Gospel of John (underlined is the immediate context).**

VIII. The Personal Ministry of Christ to His own (13:1-17:26)

IX. The Passion of Christ (18:1-19:30)

- A. The Commitment to be sacrificed (18:1-19:15)
  - 5. Scheming fails Pilate and he compromises justice (18:33-19:15)
    - a. Summoned to interrogation (18:33-38)
    - b. Sad attempts to extricate responsibility (18:39-19:12)
    - c. Shameful surrender of Pilate (19:13-15)
- B. The Crucifixion of Christ (19:16-30)

Key Words (19: 13-24)
• king (6 times)
• crucified (4 times)
• written (4 times)
• inscription (2 times)



Introduction: \_\_\_\_\_

c. Shameful capitulation of Pilate (19:13-16) \_\_\_\_\_

B. The Crucifixion of Christ (19:17–30) \_\_\_\_\_

1. Sacrifice (19:17-18) \_\_\_\_\_

a. Sin’s sacrifice (Vs 17) \_\_\_\_\_

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b. Sinister identification (Vs 18) \_\_\_\_\_

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2. Superscription (19:19-22) \_\_\_\_\_

a. Statement to all (Vs 19-20) \_\_\_\_\_

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b. Sovereignly proclaimed (Vs 21-22) \_\_\_\_\_

3. Shame (19:23-24) \_\_\_\_\_

a. Sin’s exposure (Vs 23) \_\_\_\_\_

b. Sin’s callous reality (Vs 24) \_\_\_\_\_

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Conclusions & lessons: \_\_\_\_\_

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